



## ESA NOTIFICATION AND TRACKING FORM

**U.S. Army Corps of Engineers  
Seattle District, Regulatory Branch  
ESA Notification and Tracking Form  
For Nationwide Permit**

FWS Programmatic Reference Number: 1-3-00-I-1524 & 1-3-00-IC-I525

1. **Date:** \_\_\_\_\_
2. **Applicant:** \_\_\_\_\_ **Corps Reference No.** \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: WA Zip: 98
3. **Agent:** \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: WA Zip: 98
4. **Location(s) of Activity:**  
Section: \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_  
Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_  
Waterbody: \_\_\_\_\_ County: \_\_\_\_\_
5. **Listed or Proposed Fish Species present:** \_\_\_\_\_  
\_\_\_\_\_
6. **Description of Work:** Describe what is being placed, installed, or constructed (i.e. pier, bulkhead, culvert, house, etc.) and the type of material used (i.e. untreated wood, concrete or steel piling):  
\_\_\_\_\_  
\_\_\_\_\_  
**Construction techniques** – Describe how the work will be done:  
Machinery (types): \_\_\_\_\_  
By Hand: \_\_\_\_\_  
See attached list(s): \_\_\_\_\_
7. **Timing:** Time of year for construction: \_\_\_\_\_ to \_\_\_\_\_
8. **Nationwide Permit(s) [NWP] proposed to be used:** \_\_\_\_\_
9. **Drawings** - Drawings must be submitted.